

UNIVERSAL BOOK OF DEAD

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Book attempts to describe the separation of spirit and body transforming into pure forms, for the final revival, after the moment of death. It is the book that unites all religious views of Christian and pagan oriental death.

As is known, the intuition of a life after death led to the formation of separate concepts, specific cultural areas which actually have been coordinated by energy typology of the area in which they appeared. These have resulted in the emergence of myths and spiritual entities, essentially characterized by positive and negative, good and evil are portrayed representation of YIN and YANG, some examples being: Isis and Osiris, Kama and Indra, or shamanic beliefs "lifting of the spirit" protected by God GAIA - the earth, various deities, etc.

All this indicates a trend towards spiritual ascension to a predestined place called paradise, but that can only be reached by avoiding some negative forces, which tend to stop and even "close" the spirit of its way. Thus, knowing the names of entities would be beneficial in "only way" for these books, to avoid obscure forces, knowledge has led to the creation of specific rites embodied in various "Books of the Dead": Egyptian, Tibetan ...

Spiritual path is characteristic of these books, without defining "place" to which must reach the spirit, only reaching some spirits in them and there is an no approach to development after the separation of the spiritual body, which would still be a number of days - forty, "bound" to do it through very fine, light, which crosses the head, called MU.

Spiritual destiny of man is more important that is eloquently presented in Christianity and Buddhism, which emphasizes the concept of "revival" of bodies and recovery of their spiritual characteristics: eternity, mental capacity to influence the matter, telepathy, etc.

In theory of YIN-YANG, the body is the material component YIN, which takes its values of wholeness and internal energy active component maintained by body, named YANG. While the material tends to descend, deteriorate, the spirit is rising, universal. Also life and death is YIN-YANG as a Bagua circle turns into another endless.

Summary of changes immediately after death given the link spirit - body is maintained with long ties elements of your body energy from the spirit, being fooled by the body changes in different natural elements: bacteria, worms, soil, birds and the rest of existential forms, non recognizing that it is separated from them. Thus the destruction of the body is seen as Hell, changes were rapid, intense, extremely unpleasant, due to animal metabolism, passing to another, "closed" in a rock, etc. Only advanced spirits, they can detach, not influenced. In this way, Hell and Heaven are illusions, only fact that matters is the purity of

spiritual knowledge.

Why is it still necessary to go through this stage "intermediary" whose description is similar to suffering sharp, very unpleasant, called Hell, "Land Beyond"? This passage through the "**intermediate state**" is due to loss of consciousness with spiritual values, followed by progressive transformation of the body with some values of the lower body, a fact noted by the emergence of various problems in life are difficult to treat, people are too attached worldly values, also suffer a deterioration in the mind, emotions and perceptions dominate a material sense, "hiding" interface connection with spirit, which remains a "silent witness" of mental impassibility.

In this way, in order to regain the purity and spiritual energy necessary for this reunion, the body will separate the constituents of the Five Elements: Wood, Fire, Earth, Metal and Water, going through different stages as they reorganize and paradoxically, go through unique experiences, specific, eventually gaining all the knowledge held by these different experiences is that the longer period as the spirit is more dominated by the material world, these forms will eventually be able to form new body will be in direct relation with own spirit. Although it will seem a different body, it's your body, but transformed, including spiritual values necessary potentials. This is the second birth, being the body easily, without materials limitation.

Thus, this cycle are interrelated, in addition to maintaining the unique values of energy "Qi" or body ancestral energy is the great laboratory of bodies, the small components are processed, passed to another animal or a plant even rock, so getting the features that shape the past. This "passing" is the original ancestral memory, but seeds planted deeper and unconscious forms of energy that will shape the future spiritual body at the time of rebirth.

It can be concluded the existence of astral entities, powerful, including a negative spirit - the Devil, which is only a necessary portrait of the active elements, "excruciating", destructive, which tend to "bribe" the human spirit. These changes are incorporated into the theory of transformations, which is in all material processes of transmutation and is directly related to spiritual values.

Human destiny is one with his spirit and body, first the similarity of nature with spiritual values, second the similarity of the energy, but with their values.

To understand the nature of the divine spirit that is moving, it must unite with its values to be a natural transformation.

Achieving this belief in the unity of religions: reincarnation is one with salvation, open soul for a brief passing as final.

This dualism, unique in nature, containing all Five Elements harmoniously, the **Way** itself, as its cornerstone and response to the ancestral desire, but so difficult to achieve the Holy Grail, a spiritual path to full knowledge of Human Primordial, full illumination.